

INDEX

- Abolition democracy, 166
- Abuse, 33
- Abyss of difference, 52–56
- Abyssal thinking, 189–190
- Academic capitalism, 238
- Accountability, 6, 169–170
- Action, 178
 - theory, 255
- Adorno, Th. W., 7–8, 12, 66–72, 74–76, 87, 100–101, 129–130, 158, 212–213, 217–220, 252–253, 258–263
 - critique of identity, 258–260
- Agalma-ideologue, 135–137
- Aggression, 67, 78
- Alcohol, 231–233
- Alcoholism, 33
- Alienated/anomic/disenchanted selves, 11–12
- Alienation, 10–11, 184
- Allegory, 210–214
- ALM hypothesis, 102
- Amazing Grace, 181–182
- American College Health Association (ACHA), 236
- American Colonization Society (ACS), 196
- American Creed, 21–22, 70
- American Dream, 4–5, 93, 95, 101–102
- Americas' borderlands, 36–39
- Americo-Liberians, 196–197
- Anti-Blackness, 158–160
- Antiintraception, 67
- Antiqueerness, 159–160
- Anxiety, 82, 176, 236
- Apostrophe, 136
- Appalachia, 4, 49, 52, 159–160
 - lost decade, 51
- Appalachian south, socialization in, 159–166
- Appalachians, 50
- Appropriation, 192
- Art of abolition, 166–170
 - accountability and transformation, 169–170
 - cross-state carceral censorship, 166–169
- Assigned female at birth (AFAB), 159–160
- Authoritarian family, 71–73
 - and democracy, 73
- Authoritarian personality, 4, 64–66, 71
 - confronting, 70–71
 - planetary changes and, 80–86
 - short-circuiting, 86
- Authoritarian society
 - and democracy, 80
 - and nature, 74–80
- Authoritarianism in white
 - middle-class suburbia, 76–79
- Authoritarians, 82
- Authoritarians-in-training, 71–73
- Automation, 93–94, 101, 104
- Baptism process, 180
- Barbarism, 129–130
 - reflections, 130–132
- Beliefs, 32
- Biblical apologetics, 211–212
- Biological warfare, 201–202
- Black People Against Police Torture (BPAPT), 170
- Body shaming, 163
- Borderlands, 31, 37
- Bullshit jobs, 105

- Butler campaign, 131
- Capital accumulation, 10, 20
- Capitalism, 258
- Capitalist Unconscious (2015), 38
- Caribs, 192
- Character structure, 4–5
- Cisheteropatriarchy, 158–159
- Climate change, 6, 84
- Coercion, 193
- Cognitive dissonance, 24
- Cognitive openness, 254
- College culture, 229
- Colonial terrorism in Australia, 199–200
- Colonialism model, 50, 188–189, 192
- Colonization, 6, 158–159
- Color-blind racism, 78–79
- Comfort, 238–240
- Commitment, 234
- Communications, 255–256
- Competition, 100
- Compulsory heterosexuality, 151, 153, 164
- Concentrated Animal Feeding Operations (CAFOs), 5
- Conservative white males, 84
- Constitutional logic of capital, 41–42
- Consumerism, 34
- Continuous domination, 188–189
- Contradictions, 16, 218–219
- Control, 19
- Conventionalism, 67
- Conversion therapy, 165
- Cost benefit analysis, 100–101
- Creative destruction, 125
- Creativity, 6
- Crisis of labor, 93–94
- Critical model, 7–8
- Critical social theory, 12
- Critical socioanalysis, 3–4, 30, 32
Americas' borderlands, 36–39
religion, master discourses, and
early childhood, 33–36
socioanalytic interventions in self,
society, and planet, 40–43
theory, 39–40
- Critical theory, 21–22, 41–42, 67, 158–159, 252
- Criticism immanent to subjectivity, 220–223
- Cross-state carceral censorship, 166–169
- Cultural processes, 217–218
- Culture, 227, 256
of poverty discourse, 50
- Cunning of capital, 18
- Cynicism, 67
- Dateability, 161–163
- Death, 56, 58, 176–177, 179
- Defensive selves, 11–12
- Democracy, 65
authoritarian family and, 73
authoritarian society and, 80
poisoning, 66–71
- Democratic practices, 4
- Democratic theory, 80
- Department of Defense (DOD), 119–120
- Depression, 38–39, 236
- Destructiveness, 67
- Differentiation, 20
- Discourse, 215–219
- Disposition, 121
- Dispossession, 190
- Distress, 227–228
- Division of labor, 10
- Double contingency, 255
- Durkheim, E., 10, 17, 152, 228, 240, 243–244
- Dying, 57–58
- Early childhood, 33–36
- Ecological thought, 129–130
- Ecology without environmentalism, 129–130
- Economic anxiety, 84–86
- Economic inequality, 6
- Economic systems, 188–189
- Economism, 258
- Education, 93, 231

- Educational attainment, 102
- Employment, 93
- English settlers, 202–203
- Entrepreneurial/neoliberal selves, 11–12
- Environment, 128
- Environmental degradation, 6
- Ephemerality, 233
- Ethiopian colonial terrorism, 195–196
- Ethnographic research, 235
- Euro-American colonial powers and collaborators, 188
- European colonial terrorism, 191–193
- Evangelical Christianity, 178
 - alienation, 184
 - Amazing Grace, 181–182
 - death, 179
 - family to folks, 181
 - lived experience, 176
 - nativity, 177
- Exigency, 218

- F-scale, 67
- False religions, 34
- Fascism, 65
- Fear, 176
- Federal Reserve, 83
- Financialization of American economy and state policies, 50–51
- First-order observations, 262
- Fragmentation, 16–18
- Fun, 227–228, 235
 - alcohol and parties, 231–233
 - grades, 229–231
 - sex, 233–235
- Fundamentalism, 34

- Gender nonbinary, 148–150
- Geneva, 14
- Genocidal terror on indigenous Australians, 197–203
- Genuine conservatives, 69
- Global Community Center, 154
- Global North, 190
- Global South, 190

- Global studies, deficiency of, 189–190
- Globalization, 12–13, 20–23, 46, 49, 52, 158
- Good Death, 177
- Governing rationality, 100
- Grades, 229–231

- Harvard College Alcohol Study, 233
- Hate-filled rhetoric, 163
- Hedonism, 7, 235
- Hegel, G. W. F., 17–18, 123–124, 209–210, 212–213, 219–220, 222–223, 253–254, 259–260
- Heralding autonomy, 235
- “Heritage, Not Hate!” slogan, 160–161
- Historical idealism, 50
- Homophobia, 6, 163
- Hook-up, 233–234
- Human capital, 4–5
 - accumulation, 103
 - automation, transformations of labor, and, 101–104
 - connecting personal histories to planetary problems, 107–108
 - hierarchies of social respect and meaningless jobs, 104–107
 - life as pursuit of, 96–99
 - and neoliberal ethics, 99–101
 - personal introduction and research motivations, 93–94
 - planetary sociology, 92–93
 - social context, 94–95
- Human rights, 189
- Hypercompetition, 242
- Hysteric’s discourse, 37–38

- Identity, 54–56, 148–149, 256–257
 - structure, 3
- Immanent critique of subject, 220–223
- Immediate certainty of truth, 210–214
- Indian savagery, 192–193
- Indigenocide, 201

- Indigenous Africans, destruction of, 195–196
- Indigenous dispossession and elimination, 160–161
- Indigenous knowledge
 - colonialism, racial terrorism, and continuous domination, 188–189
 - deficiency of global studies, 189–190
 - Ethiopian colonial terrorism and destruction of indigenous Africans, 195–196
 - European colonial terrorism and victimizations of indigenous peoples, 191–193
 - genocidal terror on indigenous Australians, 197–203
 - waves of terror on Africans, 193–195
- Indigenous peoples, 188
- Individual transformation, 6
- Industrial mutation, 125
- Inflated grades, 231
- Informationalization, 3–4, 42
- Inner-differentiation, 256–257
- Institutions, 10, 15, 256
- Instrumental rationality, 100–101
- Internal connections, 252
- International abolitionism, 166
- Interpersonal transformation, 6
- Intersectionality, 158–159
- Intersubjectivity of discursive speech, 215
- IW8 organization, 162–163
- James Webb Space Telescope, 14
- Kleptocrats, 133
- Knowledge, 3–4
- Labor, 178
- Lacan, J., 3–4, 30, 33–34, 40
- Lacanian Subject (1995), 33
- Language, 215–216
- Large Hadron Collider at CERN, 14
- Left subjectivation, 136
- Left-wing authoritarianism, 69
- Liberian Frontier Force (LFF), 196–197
- Lived experiences, 176–177
- Logic of capital, 124
- Luhmannian “cognitive utopia”, 261–263
- Luhmannian strand of systems theory, 7–8
- Marital infidelity, 33
- Market, 237
- Marx, K., 10, 18, 108–109, 152, 188, 221–222, 243–244, 253
- Master discourses, 33–36
- Maturity, 158
- Meaningless jobs, 104–107
- Mediation, 7, 219, 223
- Melucci, A., 45–46, 49–54, 56–59, 80–81
- Mental health, 227–228
- Misogyny, 6
- Modernity, 20
- Modernization, 20
- Moods, 176
- Multiple logics of capital, 124
- Narratives, 218
- Nativity, 177
- Negative dialectics, 261
- Neo-Kantian paradigm of knowledge, 212–213
- Neoliberal ethics, 99–101
- Neoliberal ethos, 99
- Neoliberal personality, 11–12
- Neoliberalism, 82–83, 100, 103, 231, 237, 241
- Neoliberalist philosophy, 241–242
- New Deal, 50–51
- Newtonian physics, 14, 19
- Niklas Luhmann, 252
- Nonauthoritarians, 82
- Nonroutine cognitive tasks, 102
- Nonroutine manual tasks, 102
- Normativity, 7, 219, 223

- Northern state terrorism, 190
- Objectivity, 121, 158–159
- Online College Social Life Survey (OCSLS), 234
- Ontology, 7, 209–210, 219, 223
- Organic solidarity, 152
- Organizations, 10, 15
- Oromia colonization, 196
- Oromo, 190
- Outdifferentiation, 257
- Own death, 176–177
- Parties, 231–233
- Patriarchy, 161–163
- Peripheral organizations, 257
- Permanent record, 30
- Personal socialization, 47–58
 - Abyss of difference, 52–56
 - analysis, 49
 - Appalachia, time, and
 - globalization, 49–52
 - death and time, 56–58
- Philosophy of social science, 13–15
- Physical birth, 178
- Planetary anxiety, 84–86
- Planetary sociology (*see also* Sociology), 3, 14, 46, 65–66, 92–93
 - framework, 4–5
 - paradigm, 3–4
 - philosophy of social science, 13–15
 - as program and paradigm, 22–24
 - social construction through, 125–126
 - social theory and sociology, 16–18
 - sociology and proliferating
 - planetary crises, 18–22
- Planetary-boundaries, 84
- Pleasure, 235
- Pluralism, 16–18
- Policontextuality, 254
- Political ecology
 - agalma-ideologeme, 135–137
 - preponderant things, 127–130
 - reconciling with history and
 - biography, 133–135
 - reflections of barbarism, 130–132
 - tropics for social logics, 132–133
- Political economy, 122
- Positionality, 158–159
- Postmodernism, 33–34
- Power, 67
- Prejudice, 68–69, 78
- Primary death, 176–177
- Projectivity, 67
- Protestantism, 182–183
- Pseudoconservatives, 69
- Pseudodemocratism, 69
- Pseudoproggressives, 69
- Psuedoliberals, 69
- Psuedosocialists, 69
- Psychoanalysis, 40–41
- Psychoses, 30
- Punishment, 158
- Quantum mechanics, 14
- Race, 192
- Racial slavery and segregation, 192–193
- Racial terrorism, 188–189
- Racism, 6, 78–79, 192
- Rape, 202
- Rationalization, 10, 20
- Realization of social, 216
- Relativity theory, 14
- Religion, 6, 33, 36
- Reparations, 170
- Right-wing extremism, 4
- Routine cognitive tasks, 102
- Routine manual tasks, 102
- Ruralities, 131–132
- Salvation, 178
- Second-order cybernetics, conception
 - of, 254
- Second-order observations, 262
- Secondary death, 176–177
- Selective hegemonies, 51
- Self, 55–56, 237, 241

- Self-certainty, 11–12
- Self-delusion, 30
- Self-descriptions, 21–22, 262–263
- Self-immanent critique, 262–263
- Self-observation, 262
- Self-reflexivity, 151, 154
- Sentiments, 32
- Settlers, 202
 - colonialism, 159–160
- Sex, 67, 233, 235
 - education, 162–163
- Sexual assault, 239
- Sexual identity, 150–151
- Sexual redemption, 150–151
- Sexuality, 162–163
- Situated identities, 148–149
- Slavery, 192
- Slow violence, 129–130
- Social being, 210
 - ontological presuppositions, 210
- Social change
 - direction, 10–11
 - patterns, 10
- Social construction
 - through military ethic of service, 117–119
 - through planetary sociology, 125–126
 - socioeconomic construction
 - through new theoretical combinations, 124–125
 - with sociological imagination, 119–122
 - through tensions of entrepreneurship, 123–124
- Social contract, 213–214
- Social domination, 103
- Social entrepreneurship, 123–124
- Social isolation and oppression, 153–154
- Social justice, 205
- Social life, 17–18
- Social logics, tropics for, 132–133
- Social oppression, 5–6
- Social order, 15, 152
- Social othering, 5–6
- Social psychology, 243
- Social reality, 217–218
- Social respect hierarchies, 104–107
- Social stability, 10
- Social structure, 3–5
- Social systems, 254–256
- Social theorists, 16
- Social theory, 16, 18, 133, 151, 153, 209–210, 216
- Sociality, 213–214
- Socialization
 - in Appalachian south, 159–166
 - “Heritage, Not Hate!” slogan, 160–161
 - limits of law, 164–166
 - patriarchy and dateability, 161–163
 - of sociology, 132–133
 - trajectory of, 154–155
- Societal transformation, 6
- Society, 13, 32, 152
- Socioanalysis (*see also* Critical socioanalysis), 130–132
- Socioanalytic interventions in self, society, and planet, 40–43
- Sociological path as three-part process, 120
- Sociologists, 16
- Sociology, 11, 15–16, 18, 23, 46, 64
 - of absence, 58–59
 - conditions, 23–24
 - and proliferating planetary crises, 18–22
- Spaniards, 192
- Speech, 30
- Spiritual violence, 105–106
- Standpoint theory, 158–159
- Status anxiety, 85–86
- Stereotypy, 67
- Student debt, 242
- Subjectivity, 210–214
- Submission, 67
- Substantive democracy, 68
- Subsyndromes, 68
- Suffering, 227
 - emergence, 236–237

- Sullivan-Clinton campaign, 128–129
Superstition, 67
System-environment, 254–255, 258
Systems theory, 252, 254
- Technology, 242
Tennessee Valley Authority (TVA),
 53
Terra nullius doctrine, 199–200
Theoretical physics, 13–15
Theoretical science, 14
Theoretical sociology, 13–15
Theory of despair, 228
 fun, 228–235
Theory of othering, 153–154
Time, 45–46, 49, 52, 56, 58
Totalitarianism, 65, 178
Toughness, 67
Toxic masculinity, 163
Transformation, 169–170
 of labor, 101–104
Transformative processes, 10
- Truth, 215–219
- Undergraduates, 237
Uninhabitation, 131
United States, 196–197
United States Defense of Marriage
 Act, 152
Universities, 229
University cynicism, 133
Unlearning truths, 121
- Victimizations of indigenous peoples,
 191–193
Violence, 6, 69, 190
Violent crimes on indigenous
 Liberians, 196–197
- Wanting, 84
War on Poverty, 50–51
Weber, M., 6, 10, 22, 96, 100–101,
 106, 152, 182–183
Work, 95, 178