Praise poem... in praise of an accountant

A very long time ago, in the dreamtime of the world. before the before [...] there were already some men and women who, from their first years, could see what had really happened; what had not happened at all; what might never happen; what would definitely happen and what should definitely happen: these were the accountants. Even earlier than the lost civilisation of the Etruscans. someone had collected, counted and curated the spoils of war and the profits of peace, holding those less ethical, to account by adding, subtracting and sharing the bounty or the blame. In Africa, the praise singer lauds kings, chiefs, in company with headmen, judges and seers, the counter of currency, the keeper of records. the settler of debts, the recorder of figures; who will tell the story of the accountant in my country?

The imbongi will,

Praise poem... in praise of an accountant

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Accounting, Auditing & Accountability Journal Vol. 32 No. 4, 2019 pp. 1207-1208 © Emerald Publishing Limited 0951-3574 DOI 10.1108/AAAJ-05-2019-045

AAAJ 32,4	He will sing of such wonders as
	the clan's name, the fathers' name,
	and the accountant's own name;
	the birth country, the region and village,
1208	town or city's names;
	the status and titles of forefathers, and,
	above all,
	the ancestors, much revered;
	the places of learning,
	the land protected;
	the importance of the title []
	accountant.
	The imbongi will present both
	the private and the professional faces of
	this follower of rules,
	the observer of process,
	the protector of numbers,
	the prudent thinker.
	Salve, domine numerarum.

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